

If you would like any further information or have any special requirements in respect of this Meeting, please contact Joanne Paterson, Democratic Services Officer on (01507) 613422 Tel: (01507) 601111 Ext. 613422

Email: joanne.paterson@e-lindsey.gov.uk Website: www.e-lindsey.gov.uk

Date: Thursday, 25 August 2022

Dear Councillor,

## Licensing Act 2003 Sub Committee- (Adjourned from 12<sup>th</sup> September)

You are invited to attend a Meeting of the **Licensing Act 2003 Sub Committee** to be held in the Council Chambers, Tedder Hall, Manby Park, Louth on **Thursday, 22nd September, 2022** at **10.00 am**, for the transaction of the business set out in the attached Agenda.

Councillors observing the meeting and the public and the press may access the meeting via the following link <u>https://www.youtube.com/channel/UC8Vp5Ds-</u><u>RK3Slk95IIMpgXQ</u> where a livestream and subsequent recording of the meeting will be available.

Yours sincerely

Robert Barlow Chief Executive

## **Conservative**

Councillor Stan Avison (Chairman), David Mangion and Terry Taylor

## <u>Labour</u>

Councillor Graham Cullen



# LICENSING ACT 2003 SUB COMMITTEE AGENDA Monday, 12 September 2022

**Item Subject** 

Page No.

- **1. ELECTION OF CHAIRMAN:**
- 2. DISCLOSURE OF INTERESTS (IF ANY):
- 3. APOLOGIES FOR ABSENCE:

#### 4. EXCLUSION OF THE PUBLIC AND PRESS

To consider excluding the public and press for the following items and if appropriate the Chairman to move:

That under Section 100(a)(4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items on the grounds that, if they were present, there could be disclosed exempt information as defined at paragraph 1,2 and 7 of Part 1 of Schedule 12A of the Act (as amended).

### 5. **REVIEW OF A PREMISES LICENCE:**

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Report of the Service Manager, Safer Communities.